

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office. MAY 17 1991

Returned to applicant for correction.

Corrected application filed. Map filed. JAN 24 1975 under 29160

The applicant. Douglas County

P. O. Box 218 of Minden

Street and No. or P.O. Box No.

City or Town

Nevada 89423 hereby make. 5 application for permission to change the

State and Zip Code No.

manner and place of use of a portion

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under. Permit no. 31076 (Certificate no. 9716)

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

1. The source of water is. Lake Tahoe

Name of stream, lake, underground spring or other source.

2. The amount of water to be changed. 0.56 acre-feet

Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for. Residential Use-Quasi Municipal and Domestic

Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for. Irrigation-(landscaping and erosion control)

Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point. NE 1/4 NW 1/4 Section 15, T.14N, R.18E, M.D.B.&amp;M,

Describe as being within a 40-acre subdivision of public survey and by course and

or at a point from which the NE corner of said Section 15 bears N. 84° 35' E,

distance to a section corner. If on unsurveyed land, it should be stated.

a distance of 3770.0 feet.

6. The existing permitted point of diversion is located within. same

If point of diversion is not changed, do not answer.

7. Proposed place of use. NW 1/4 NE 1/4 and NE 1/4 NW 1/4 Section 15, T.14N, R.18E, M.D.B.&amp;M, Lot 15

Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

Uppaway, Douglas County (APN 01-100-15) (see Remarks) area under the residential

lot listed in "Remarks" to be removed from landscaping and erosion control irri-  
gation.

8. Existing place of use. NW 1/4 NE 1/4 and NE 1/4 NW 1/4 Section 15, T.14N, R.18E, M.D.B.&amp;M

(see Remarks) area Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or

under the residential lot listed in Remarks to be removed from landscaping and

manner of use of irrigation permit, describe acreage to be removed from irrigation.

erosion control irrigation.

9. Use will be from. January 1 to. December 31 of each year.

Month and Day

Month and Day

10. Use was permitted from. January 1 to. December 31 of each year.

Month and Day

Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and

Water is to be pumped from Lake Tahoe via an

specifications of your diversion or storage works.) intake line 1,900 feet in length to a pump house

equipped with 15 H.P. and 7.5 H.P. centrifugal pumps with meters to a storage reservoir and distribution system to 21 single

ditches, pipes and flumes, or drilled well, etc. family residences.

12. Estimated cost of works. \$250,000

Already completed-see item 11, please use existing

13. Estimated time required to construct works. map accompanying Permit no. 29160.

14. Estimated time required to complete the application of water to beneficial use 2 (two) years
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:
- Please use existing map accompanying Permit no. 29160, APN 01-100-15, Lot 15
- Uppaway 1 Single Family Residence at 500 GPD (0.56 A.F.A.) in addition to the 10
- single family residences covered under Permit no. 29160-Certificate no. 9714
- and 11 single family residences at 500 GPD (6.2 AFA) covered under Permit no. 54376.

By s/Rich Drew  
Rich Drew, County Water Engineer  
P. O. Box 218  
Minden, Nevada 89423

Compared bc/bc am/se

Protested \_\_\_\_\_

\_\_\_\_\_  
 APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use and manner of use of a portion of the waters of Lake Tahoe heretofore granted under Permit 31076, Certificate 9716 is issued subject to the terms and conditions imposed in said Permit 31076, Certificate 9716 and with the understanding that no other rights at the source shall be affected by the change proposed herein. A totalizing meter must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to a beneficial use. This permit is subject to the final allocation of the State of Nevada under the Calif.-Nev.-Interstate Compact Commission. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined duty of water under Permits 29160, Certificate 9714; 31076, Certificate 9716; 54376 and 56325 shall not exceed 7.118 million gallons annually.

This permit is issued for a water right to serve Lot 15 Uppaway Subdivision Douglas County APN 01-100-15.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0059 cubic feet per second, and not to exceed 0.1825 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before September 5, 1992

Proof of completion of work shall be filed before October 5, 1992

Application of water to beneficial use shall be made on or before September 5, 1993

Proof of the application of water to beneficial use shall be filed on or before October 5, 1993

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed OCT 22 1992

Proof of beneficial use filed NOV - 7 1996

Cultural map filed \_\_\_\_\_

Certificate No. 14460 Issued DEC - 2 1996

Abrogated By 106245 6-00-59

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.  
 State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 5th day of September,

A.D. 1991

[Signature]  
 State Engineer